

**SENATE JOURNAL**  
**SEVENTEENTH DAY**  
**MORNING SESSION**

The Senate was called to order at 10:00 a.m., with President R. Lane Beattie presiding.

**Roll Call**– All Senators present, except Senator Howell, excused.

**Prayer** – The Right Reverend Carolyn Tanner Irish, Bishop of the Episcopal Diocese of Utah.

**READING OF TITLES OF BILLS AND RESOLUTIONS**

*(Please refer to Day 1, Page 6)*

**DAILY SENATE JOURNAL**

Mr. President: February 4, 1998

The Committee on Revision of the Daily Senate Journal respectfully reports that we have read the journal for the sixteenth day and find it correct with minor amendments noted on the final copy.

Robert Muhlestein  
Committee Member

Committee report read and adopted.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 3, 1998

The House passed, as substituted and amended, **1st Sub. H.B. 86**, HEALTH INSURANCE – PRIMARY CARE PROVIDER, by Representative J. Buffmire, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 175**, TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP, by Representative J. Haymond, and it is transmitted for consideration; and

The House passed **H.C.R. 2**, RESOLUTION ON THE FAMILY, by Representative E. Olsen, et al, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **Sub. H.B. 86**, **H.B. 175**, and **H.C.R. 2** were read the first time and referred to the President of the Senate.

**STANDING COMMITTEE REPORTS**

Mr. President: February 3, 1998

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 42**, OCCUPATIONAL AND PROFESSIONAL LICENSURE SUNRISE TASK FORCE, by Senator L. Mansell; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 137**, DISASTER SERVICE VOLUNTEER LEAVE ACT, by Senator L. Poulton.

Steven Poulton, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 42** and **S.B. 137** were placed on Second Reading Calendar.

\* \* \*

Mr. President: February 3, 1998

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 140**, EXTENDING RENEWAL OF CONCEALED FIREARM PERMITS, by Senator M. Waddoups; and

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 134**, SOIL CONSERVATION SPECIAL LICENSE PLATE, by Senator A. Myrin; and

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 215**, LICENSE PLATES FOR CHILDREN'S ISSUES, by Senator P. Suazo; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 6**, PRIVATE INVESTIGATOR REGULATION, by Representative S. Koehn; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 10**, DRIVING UNDER THE INFLUENCE - CONDITIONAL LICENSING, by Representative N. Stephens; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 60**, COMPENSATION FOR PUBLIC SAFETY DISPATCHERS, by Representative D. Bowman, with the following amendments:

1. Page 1, Line 24:  
After “ranges” insert “and survey of benefits”

Al Mansell, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 140, S.B. 134, S.B. 215, H.B. 6, H.B. 10, and H.B. 60** were placed on Second Reading Calendar.

\* \* \*

Mr. President: February 3, 1998

The Health and Environment Committee reports a favorable recommendation on **S.B. 136**, MUNICIPAL AND COUNTY LAND USE DEVELOPMENT AND MANAGEMENT, by Senator L. McAllister; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 57**, ACUPUNCTURE PRACTICE AMENDMENTS, by Representative A. Bradshaw, with the following amendments:

1. Page 1, Line 27:  
Delete line 27
2. Page 3, Lines 28–31 (lilac 1–26–98):  
Reinstate lines 28–31
3. Page 4, Lines 1–14 (lilac 1–26–98):  
Reinstate lines 1–14
4. Page 4, Line 31 (lilac 1–26–98):  
After “(6)” delete the remainder of line 31 and insert “establish procedures, as defined by rule, which shall enable patients to give informed consent to treatment; and”
5. Page 5, Lines 1–2 (lilac 1–26–28):  
Delete lines 1–2
6. Page 6, Line 25:  
After “includes” delete the remainder of line 25 and insert “the failure to transmit records in the English language to the division, the patient’s practitioner, or a third party insurance payor upon request.”
7. Page 6, Line 26:  
Delete line 26

8. Page 8, Lines 15–16:  
Delete lines 15–16; and

The Health and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 205**, INSURANCE COVERAGE FOR METABOLIC DISEASE, by Representative T. Beck; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 221**, UNDERGROUND STORAGE TANKS – REAUTHORIZATION, by Representative B. Wright; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 224**, HEALTH CARE ASSISTANT REGISTRATION ACT, by Representative J. Haymond, and recommends it be considered read for the second time and placed on the Consent Calendar; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 226**, OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR, by Representative M. Dayton, and recommends it be considered read for the second time and placed on the Consent Calendar.

Robert Muhlestein, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 136, H.B. 57, Sub. H.B. 205**, and **H.B. 221** were placed on Second Reading Calendar.

On motion of Senator Holmgren, **H.B. 224** and **H.B. 226** were read the second time and placed on the Consent Calendar.

\* \* \*

Mr. President: February 3, 1998

The Education Committee reports a favorable recommendation on **S.B. 13**, CREATING A PUBLIC SCHOOL DISTRICT, by Senator M. Peterson, with the following amendments:

1. Page 1, Line 1:  
Before “CREATING” insert “PROCESS FOR”
2. Page 2, Line 2:  
After “election” insert “.beginning with the general election held in the year 2000”; and

The Education Committee reports a favorable recommendation on **H.J.R. 9**, RESOLUTION ENCOURAGING SCHOOL BREAK FOR 2002 OLYMPICS, by Representative G. Cox.

Lorin Jones, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 13** and **H.J.R. 9** were placed on Second Reading Calendar.

\* \* \*

Mr. President:

February 3, 1998

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 147**, MINING – SURETY AND RECLAMATION REQUIREMENTS, by Senator M. Dmitrich, with the following amendments:

1. Page 2, Line 5:

After “shall” reinsert “approve a method acceptable to” and delete “consult with” and after “operator” delete “and approve a method”; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 217**, EDGE OF THE CEDARS STATE PARK ACCESS ROAD, by Representative K. Johnson.

Alarik Myrin, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 147** and **H.B. 217** were placed on Second Reading Calendar.

### CONSENT CALENDAR

**H.B. 184**, EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS, was read the third time, explained by Senator Steele, and passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

Blackham	Hillyard	Holmgren	Hull
Jones	Mayne	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Suazo	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Buhler	Dmitrich	Evans	Howell
Mansell	Mantes	McAllister	

**H.B. 184** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**H.C.R. 3**, PROFESSIONAL DEVELOPMENT PROGRAMS FOR EDUCATORS, was read the third time, explained by Senator Steele, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Dmitrich	Hillyard	Holmgren
Hull	Jones	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting were:** Senators

Buhler	Evans	Howell	Mansell
Mantes			

**H.C.R. 3** signed by the President of the Senate in open session and returned to the House.

\* \* \*

**H.B. 203**, TRUTH IN TAXATION HEARINGS, was read the third time, explained by Senator Blackham, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Hillyard
Holmgren	Hull	Jones	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Suazo	Tanner	Taylor	Waddoups
Beattie			

**Absent or not voting were:** Senators

Evans	Howell	Mantes	Wharton
-------	--------	--------	---------

**H.B. 203** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**S.B. 121**, LEGISLATIVE COMMITTEES, was read the third time, explained by Senator C. Peterson, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Beattie	

**Absent or not voting were:** Senators

Howell	Wharton
--------	---------

**S.B. 121** was transmitted to the House.

### THIRD READING CALENDAR

On motion of Senator Buhler, the circle was removed from **S.B. 99**, MOTOR VEHICLE CONSUMER PROTECTION AMENDMENTS, and it was before the Senate. Senator Buhler explained the bill and it passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting was:** Senator  
Howell

**S.B. 99** was transmitted to the House.

\* \* \*

On motion of Senator Tanner, Blake Moore was honored for receiving the National High School Heisman Trophy. He spoke in Committee of the Whole. Senators Tanner, Montgomery, and C. Peterson commented.

### **SPECIAL ORDER OF BUSINESS**

**S.B. 90**, ASSAULTING A PEACE OFFICER, was read the second time. Senator Evans explained the bill.

On motion of Senator Evans, the bill was amended as follows:

1. Page 1, Lines 17–19:  
After “(2)” delete the remainder of lines 17 through 19 and insert:  
“A person who violates this section shall serve, in jail or another correctional facility:  
(a) 90 consecutive days for a second offense; and  
(b) 180 consecutive days for each subsequent offense.”

On motion of Senator Mayne, the bill was amended as follows:

2. Page 1, Line 22:  
After “writing” insert “or”

Senators Mansell, C. Peterson, and McAllister commented.

Senator Evans moved the following amendments:

2. Page 1, Line 21:  
Delete Item #2 on the Transportation and Public Safety Standing Committee report dated January 28, 1998.

Senators Tanner, Mayne, and Steele commented. The amendment passed on a voice vote.

Senators Hull, Hillyard, and Evans commented. On motion of Senator Evans, the bill was circled.

### **THIRD READING CALENDAR**

**S.B. 118**, REGULATION OF LEAD-BASED PAINT REMEDIATION, was read the third time, explained by Senator Mansell, and passed on the following roll call:



**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Buhler	Evans	Hillyard	Holmgren
Hull	Jones	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	Poulton
Steele	Steiner	Stephenson	Suazo
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Blackham	Dmitrich	Howell	M. Peterson
----------	----------	--------	-------------

**S.B. 118** was transmitted to the House.

\* \* \*

On motion of Senator Hillyard, the circle was removed from **Sub. S.B. 34**, SALES TAX - EXEMPTION FOR HIGHER EDUCATION ATHLETIC EVENTS, and it was before the Senate.

On motion of Senator Hillyard, the bill was amended as follows:

1. Page 1, Line 6:  
After "TAXATION" insert "AND HIGHER EDUCATION"
2. Page 1, Line 8:  
After "EDUCATION;" insert "PRESCRIBING FOR STATE INSTITUTIONS THAT CERTAIN REVENUES BE USED FOR TITLE IX PURPOSES;"
3. Page 1, Line 16:  
After line 16 insert:  
"ENACTS: 53B-7-103.5, Utah Code Annotated 1953"
4. Page 1, Line 17:  
After line 17 insert:  
"Section 1. Section 53B-7-103.5 is enacted to read:  
Beginning on July 1, 1998, a state institution of higher education shall annually use for the purposes described in Title IX of the Education Amendments of 1972, 20 U.S.C. Sec. 1681 et seq., an amount of revenue equal to the total amount of sales and use tax revenue collected under Title 59, Chapter 12, Sales and Use Tax Act:

(a) during the one-year period beginning on July 1, 1997, and ending on June 30, 1998; and

(b) on amounts paid for admission to athletic events at the institution of higher education.”

Senator Hillyard explained the bill and it passed on the following roll call:

**Yeas, 25; Nays, 1; Absent, 3.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Hillyard	Holmgren
Hull	Jones	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	Poulton
Steele	Steiner	Stephenson	Suazo
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Voting in the negative was:** Senator

M. Peterson

**Absent or not voting were:** Senators

Blackham	Evans	Howell
----------	-------	--------

**Sub. S.B. 34** was transmitted to the House.

\* \* \*

**S.B. 103**, INDIGENT DEFENSE FUND AMENDMENTS, was read the third time, explained by Senator Blackham, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Hillyard
Holmgren	Hull	Jones	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Stephenson
Tanner	Waddoups	Wharton	Beattie

**Absent or not voting were:** Senators

Evans	Howell	Steiner	Suazo
Taylor			

**S.B. 103** was transmitted to the House.

\* \* \*

**S.B. 122**, NEW JUDICIAL POSITIONS, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Suazo	Tanner	Taylor
Waddoups	Wharton	Beattie	

**Absent or not voting were:** Senators

Howell	Mayne
--------	-------

**S.B. 122** was transmitted to the House.

\* \* \*

**S.B. 84**, STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting was:** Senator

Howell
--------

**S.B. 84** was transmitted to the House.

\* \* \*

**S.B. 107**, NOTARY ON ELECTRONIC DOCUMENT, was read the third time, explained by Senator C. Peterson, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Beattie	

**Absent or not voting were:** Senators

Howell	Wharton
--------	---------

**S.B. 107** was transmitted to the House.

\* \* \*

**S.B. 105**, UTAH CENTENNIAL OPPORTUNITY PROGRAM FOR EDUCATION ACT, was read the third time, explained by Senator McAllister, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Stephenson	Suazo	Tanner	Taylor
Waddoups	Beattie		

**Absent or not voting were:** Senators

Howell	Steiner	Wharton
--------	---------	---------

**S.B. 105** was transmitted to the House.

\* \* \*

**S.R. 1**, RESOLUTION URGING PARENTAL OVERSIGHT OF CHILDREN WATCHING MOVIES, was read the third time and explained by Senator M. Peterson.

On motion of Senator Buhler, the bill was amended as follows:

1. Page 2, Line 25:

After line 25 insert:

“BE IT FURTHER RESOLVED that the Legislature urge parents to discourage their children from exhibiting the following behaviors: swearing, staying up late, littering, lying, quarreling, cheating, stealing, and spitting gum.

BE IT FURTHER RESOLVED that the Legislature urge parents to teach their children to be trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, and reverent.”

The bill passed on the following roll call:

**Yeas, 27; Nays, 1; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Suazo	Tanner	Taylor
Waddoups	Wharton	Beattie	

**Voting in the negative was:** Senator

C. Peterson

**Absent or not voting was:** Senator

Howell

**S.R. 1** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**S.B. 72**, BUDGET REVIEW TASK FORCE, was read the third time, explained by Senator M. Peterson, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Hillyard
Holmgren	Hull	Jones	Mansell

Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Suazo	Tanner	Taylor
Waddoups	Wharton	Beattie	

**Absent or not voting were:** Senators

Evans	Howell
-------	--------

**S.B. 72** was transmitted to the House.

\* \* \*

**S.B. 111**, ENTERPRISE ZONE AMENDMENTS, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Hillyard	Holmgren
Hull	Jones	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Suazo	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Blackham	Evans	Howell
----------	-------	--------

**S.B. 111** was transmitted to the House.

\* \* \*

**S.B. 20**, PENALTIES FOR SPEEDING IN CONSTRUCTION ZONES, was read the third time and explained by Senator Buhler. Senator Montgomery commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Hillyard	Holmgren
Hull	Jones	Mansell	Mantes
Mayne	McAllister	Montgomery	Muhlestein

Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Suazo	Tanner	Taylor	Waddoups
Beattie			

**Absent or not voting were:** Senators

Blackham	Evans	Howell	Wharton
----------	-------	--------	---------

**S.B. 20** was transmitted to the House.

\* \* \*

**S.B. 100**, RADAR JAMMING DEVICES, was read the third time and explained by Senator Hull. Senator Hillyard commented.

On motion of Senator Hillyard, the bill was amended as follows:

- Page 1, Lines 17 and 18:  
After “(2)” delete “(a) A person may not operate a motor vehicle on a highway with a radar jamming device in the motor vehicle.”
- Page 1, Line 19:  
Delete “(b)”

The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Hillyard
Holmgren	Hull	Jones	Mansell
Mantes	McAllister	Montgomery	Muhlestein
Nielson	C. Peterson	M. Peterson	Poulton
Steele	Steiner	Stephenson	Suazo
Tanner	Taylor	Waddoups	Beattie

**Absent or not voting were:** Senators

Evans	Howell	Mayne	Myrin
Wharton			

**S.B. 100** was transmitted to the House.

\* \* \*

**S.B. 110**, APPROPRIATION FOR OGDEN PARKWAY HIGHWAY UNDERPASS, was read the third time and explained by Senator Montgomery.

Senator C. Peterson declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 17; Nays, 11; Absent, 1.**

**Voting in the affirmative were:** Senators

Buhler	Evans	Hillyard	Holmgren
Hull	Mansell	Mayne	Montgomery
Myrin	C. Peterson	Poulton	Steele
Steiner	Suazo	Tanner	Wharton
Beattie			

**Voting in the negative were:** Senators

Blackham	Dmitrich	Jones	Mantes
McAllister	Muhlestein	Nielson	M. Peterson
Stephenson	Taylor	Waddoups	

**Absent or not voting was:** Senator

Howell

**S.B. 110** was transmitted to the House.

\* \* \*

**S.B. 113, LOADED VEHICLES – EXEMPTION FOR FARM VEHICLES,** was read the third time, explained by Senator Hull, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting was:** Senator

Howell

**S.B. 113** was transmitted to the House.



\* \* \*

**S.J.R. 9**, RESOLUTION CONCERNING KYOTO PROTOCOL ON GLOBAL CLIMATE CHANGE, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting was:** Senator  
Howell

**S.J.R. 9** was transmitted to the House.

\* \* \*

**Sub. S.J.R. 110**, RESOLUTION ESTABLISHING WILDLIFE NUMBERS, was read the third time.

Senator Stephenson moved the following amendments:

1. Page 1, Lines 16–17:  
After “APPROVAL” delete “OF TWO-THIRDS OF THOSE VOTING” and insert “BY A MAJORITY OF THE REGISTERED VOTERS IN THE STATE”
2. Page 2, Line 9:  
After “approval” delete “of two-thirds of those voting” and insert “by a majority of the registered voters in the state”

Senators Nielson, Blackham, and Hillyard commented. The amendments failed on a voice vote.

Senators Steiner, Myrin, Hillyard, and M. Peterson commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 3; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Dmitrich	Evans	Hillyard
Holmgren	Hull	Jones	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
Poulton	Steele	Stephenson	Suazo
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Voting in the negative were:** Senators

Buhler	M. Peterson	Steiner
--------	-------------	---------

**Absent or not voting was:** Senator

Howell

**Sub. S.J.R. 10** was transmitted to the House.

\* \* \*

**BILL ASSIGNMENT REPORTS**

To the Members of the Senate: February 4, 1998

The President having received the following Senate bills and resolution with their fiscal notes, orders them printed and assigned to the following committees:

**Business, Labor & Economic Development**

**S.B. 149** Landscape Architect Licensing Act (C. Peterson)

**Education**

**S.B. 148** Evaluation of Provisional Educators (J. Hull)

**Health/Environment**

**S.B. 146** Nursing Regulation – Interstate Compact (C. Peterson)

**Judiciary**

**S.J.R. 3** Resolution Amending Judicial Nomination Process  
(C. Taylor)

**Revenue & Taxation**

**S.B. 151** Property Tax Exemption for Veterans (C. Peterson); and

The President having received the following House bills and resolution assigns them to the following committees:

**Business, Labor & Economic Development**

**H.B. 259** Sale of Vehicle (B. Allen)

**Energy, Natural Resources & Agriculture****H.B. 19** Duties of Water Commissioners (T. Hatch)**H.B. 34** Dinosaur Diamond Prehistoric Highway Designation  
(J. Seitz)**H.B. 273** Water Exchange Applications (D. Ure)**H.J.R. 11** Rehabilitation of Wildfire Damaged Lands Resolution  
(B. Johnson)**Health/Environment****H.B. 96** Pharmacy Practice Act Amendments (P. Arent)**Human Services****H.B. 233** Antidiscrimination Advisory Council (G. Adair)**State & Local Affairs****H.B. 91** Regulation of Signs in Communities (B. Johnson)**Transportation & Public Safety****1st Sub. H.B. 14** Motor Vehicle Safety Inspection (W. Harper)**H.B. 18** Computers for Highway Patrol (G. Adair); and

The President having received the following House bill and resolution and assigns them to the following committees:

**Business, Labor & Economic Development****H.B. 180** Extension of Gas Service Territories (T. Hatch)**H.C.R. 5** Resolution Supporting Privatization of Dutch John Utah  
(J. Seitz)

Lane Beattie, Senate President

Report filed.

\* \* \*

On motion of Senator C. Peterson and at 12:10 p.m., the Senate adjourned until 10:00 a.m., Thursday, February 5, 1998.

**PAGE INDEX (DAY 1-17)**

<b>H.B. 4</b> -- STATEWIDE IMPLEMENTATION OF FOSTER CARE CITIZEN REVIEW BOARDS ( <i>N. Stephens</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	311
<b>H.B. 6</b> -- PRIVATE INVESTIGATOR REGULATION ( <i>S. Koehn</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	393
<b>H.B. 7</b> -- COMPUTERS FOR PUBLIC SCHOOLS PILOT PROGRAM ( <i>S. Allen</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	297
Amendments . . . . .	296
<b>H.B. 8</b> -- STATE TREASURER AMENDMENTS ( <i>J. Murray</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	205
<b>H.B. 9</b> -- APPROPRIATION FOR ADDITIONAL HIGHWAY PATROLMEN ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	296
Amendments . . . . .	295
<b>H.B. 10</b> -- DRIVING UNDER THE INFLUENCE -- CONDITIONAL LICENSING ( <i>N. Stephens</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	312
Placed on calendar . . . . .	393
<b>Sub. H.B. 14</b> -- MOTOR VEHICLE SAFETY INSPECTION ( <i>W. Harper</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
Assigned to standing committee . . . . .	409
<b>H.B. 15</b> -- WORKFORCE SERVICES AMENDMENTS ( <i>O. Carnahan</i> )	
Read for the first time and referred to the President of the Senate . . . . .	93
Assigned to standing committee . . . . .	125
Placed on calendar . . . . .	260
<b>H.B. 16</b> -- FUNDING CLASSROOM SUPPLIES ( <i>R. Bigelow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	177
Placed on calendar . . . . .	259
<b>H.B. 17</b> -- AGGRAVATED KIDNAPING AMENDMENTS ( <i>P. Buckner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 18</b> -- COMPUTERS FOR HIGHWAY PATROL ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
Assigned to standing committee . . . . .	409
<b>H.B. 19</b> -- DUTIES OF WATER COMMISSIONERS ( <i>T. Hatch</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
Assigned to standing committee . . . . .	409
<b>H.B. 23</b> -- COUNTY IMPROVEMENT DISTRICT CONSTRUCTION CONTRACTS ( <i>R. Short</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	205
<b>H.B. 26</b> -- TRADE OR BUSINESS NAMES ( <i>R. Bigelow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	177
Placed on calendar . . . . .	295

<b>H.B. 34</b> -- DINOSAUR DIAMOND PREHISTORIC HIGHWAY DESIGNATION ( <i>J. Seitz</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
Assigned to standing committee . . . . .	409
<b>H.B. 37</b> -- PURCHASE OF TELECOMMUNICATIONS SERVICE ( <i>B. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	297
<b>H.B. 39</b> -- CRIMINAL INTENT ( <i>J. Arrington</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	272
<b>H.B. 40</b> -- JUDICIAL CONDUCT COMMISSION AMENDMENTS ( <i>G. Cox</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 42</b> -- UNEMPLOYMENT COMPENSATION FRAUD AMENDMENTS ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
<b>H.B. 44</b> -- TELEMARKETING REQUIREMENTS ( <i>L. Nelson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	272
<b>H.B. 45</b> -- WILDLIFE LICENSE FEES ( <i>M. Styler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
<b>Sub. H.B. 46</b> -- JOINDER OF MISDEMEANOR AND FELONY OFFENSES ( <i>S. Barth</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	311
<b>H.B. 47</b> -- APPROPRIATION FOR ENGLISH AS SECOND LANGUAGE ADULT EDUCATION CLASSES ( <i>T. Rowan</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	311
<b>H.B. 49</b> -- EMERGENCY SERVICES AMENDMENTS ( <i>B. Holladay</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	272
<b>H.B. 55</b> -- TOWN OPTION SALES AND USE TAX ( <i>P. Knudson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 57</b> -- ACUPUNCTURE PRACTICE AMENDMENTS ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	394
Amendments . . . . .	393
<b>H.B. 58</b> -- OIL AND GAS SEVERANCE TAX AMENDMENTS ( <i>B. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 60</b> -- COMPENSATION FOR PUBLIC SAFETY DISPATCHERS ( <i>D. Bowman</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	393
Amendments . . . . .	392
<b>H.B. 64</b> -- CHILD ABUSE OFFENSE AMENDMENTS ( <i>G. Cox</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	312
<b>H.B. 68</b> -- APPROPRIATION FOR USU PASTURE AND FORAGE INITIATIVE ( <i>E. Anderson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
Assigned to standing committee . . . . .	362
<b>H.B. 72</b> -- UNLAWFUL SEXUAL ACTIVITY WITH A MINOR ( <i>G. Curtis</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
Assigned to standing committee . . . . .	363

<b>Sub. H.B. 73</b> -- DATES FOR BOND ELECTIONS ( <i>G. Way</i> )	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	273
<b>H.B. 74</b> -- AGRICULTURAL PROTECTION AREAS ( <i>E. Anderson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
<b>H.B. 75</b> -- PROHIBITING FUSION CANDIDATES FOR POLITICAL OFFICE ( <i>J. Murray</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	312
<b>H.B. 77</b> -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE ( <i>D. Ure</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
<b>H.B. 78</b> -- TESTING PERIOD FOR HEARING AIDS ( <i>L. Pace</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	311
<b>H.B. 80</b> -- MEETINGS OF INTERIM COMMITTEES ( <i>L. Frandsen</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
<b>Sub. H.B. 86</b> -- HEALTH INSURANCE - PRIMARY CARE PROVIDER ( <i>J. Buffmire</i> )	
Read for the first time and referred to the President of the Senate . . . . .	391
<b>H.B. 88</b> -- RECORDING OF DOCUMENTS ( <i>T. Hatch</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 91</b> -- REGULATION OF SIGNS IN COMMUNITIES ( <i>B. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
Assigned to standing committee . . . . .	409
<b>H.B. 96</b> -- PHARMACY PRACTICE ACT AMENDMENTS ( <i>P. Arent</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
Assigned to standing committee . . . . .	409
<b>Sub. H.B. 100</b> -- UTAH SUMMER GAMES APPROPRIATION ( <i>D. Bowman</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 174</b> -- WINDOW TINTING AMENDMENTS ( <i>D. Bush</i> )	
Read for the first time and referred to the President of the Senate . . . . .	152
Assigned to standing committee . . . . .	178
Placed on calendar . . . . .	296
<b>H.B. 175</b> -- TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP ( <i>J. Haymond</i> )	
Read for the first time and referred to the President of the Senate . . . . .	391
<b>H.B. 176</b> -- EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION ( <i>M. Dayton</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
Assigned to standing committee . . . . .	363
<b>H.B. 179</b> -- TRANSPORTATION OF STUDENTS BY SCHOOL DISTRICTS ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	178
Placed on calendar . . . . .	259
<b>H.B. 180</b> -- EXTENSION OF GAS SERVICE TERRITORIES ( <i>T. Hatch</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	409
<b>H.B. 181</b> -- ELECTRONIC POSTING OF NOTICES ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	114
Assigned to standing committee . . . . .	153
<b>H.B. 183</b> -- QUICK COURT AMENDMENTS ( <i>S. Allen</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205
<b>H.B. 184</b> -- EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS ( <i>A. Tyler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205

Placed on calendar . . . . .	259
Read the second time . . . . .	259
Read the third time . . . . .	395
Signed by the President and returned to the House . . . . .	396
<b>H.B. 187</b> -- PUBLIC SERVICE COMMISSION REPORTING AMENDMENTS ( <i>B. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	81
Assigned to standing committee . . . . .	125
Placed on calendar . . . . .	194
<b>H.B. 190</b> -- FELON VOTING RESTRICTIONS ( <i>C. Saunders</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
<b>H.B. 191</b> -- CORRECTIONAL OFFICER AMENDMENT ( <i>B. Chard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	205
<b>H.B. 192</b> -- DIVISION OF YOUTH CORRECTIONS SPECIAL FUNCTION OFFICERS ( <i>B. Chard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	205
<b>H.B. 195</b> -- SPECIAL DISTRICTS AMENDMENTS ( <i>D. Ure</i> )	
Read for the first time and referred to the President of the Senate . . . . .	93
Assigned to standing committee . . . . .	125
<b>H.B. 196</b> -- RETIREMENT OFFICE AMENDMENTS ( <i>S. Koehn</i> )	
Read for the first time and referred to the President of the Senate . . . . .	114
Assigned to standing committee . . . . .	153
<b>H.B. 200</b> -- INCOME TAX – ELECTION CAMPAIGN FUND DESIGNATIONS ( <i>R. Short</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	178
Placed on calendar . . . . .	345
<b>H.B. 201</b> -- PROPERTY TAX – CIRCUIT BREAKER AMENDMENTS ( <i>W. Harper</i> )	
Read for the first time and referred to the President of the Senate . . . . .	81
Assigned to standing committee . . . . .	125
<b>H.B. 202</b> -- TRANSPORTATION CODE RECODIFICATION ( <i>M. Dillree</i> )	
Read for the first time and referred to the President of the Senate . . . . .	118
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	224
<b>H.B. 203</b> -- TRUTH IN TAXATION HEARINGS ( <i>R. Short</i> )	
Read for the first time and referred to the President of the Senate . . . . .	114
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	260
Read the second time . . . . .	260
Read the third time . . . . .	396
Signed by the President and returned to the House . . . . .	397
<b>Sub. H.B. 205</b> -- INSURANCE COVERAGE FOR METABOLIC DISEASE ( <i>T. Beck</i> )	
Read for the first time and referred to the President of the Senate . . . . .	114
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	394
<b>H.B. 209</b> -- APPROPRIATION FOR OLENE WALKER HOUSING TRUST FUND ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	345
<b>H.B. 210</b> -- AFFORDABLE HOUSING AMENDMENTS ( <i>W. Harper</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	272
<b>H.B. 211</b> -- SPECIAL SESSION PUBLIC HEARING REQUIREMENTS ( <i>E. Olsen</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294

<b>H.B. 212</b> -- NAVAJO REVITALIZATION FUND BOARD ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 213</b> -- NATIVE AMERICAN COORDINATING BOARD MEMBERSHIP ( <i>B. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	295
<b>H.B. 214</b> -- MOTOR VEHICLE IDENTIFICATION ( <i>J. Tanner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	178
Placed on calendar . . . . .	296
<b>H.B. 215</b> -- ENFORCEMENT OF COURT'S RESTITUTION ORDER ( <i>J. Swallow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
<b>Sub. H.B. 216</b> -- SALES TAX EXEMPTION FOR MUNICIPALITY-SPONSORED EVENTS ( <i>D. Ure</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	312
<b>H.B. 217</b> -- EDGE OF THE CEDARS STATE PARK ACCESS ROAD ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	395
<b>H.B. 219</b> -- NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN ( <i>M. Dillree</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	273
<b>H.B. 220</b> -- DISPLAY OF LICENSE PLATES ON TRUCKS AND TRAILERS ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	296
Read the second time . . . . .	296
<b>H.B. 221</b> -- UNDERGROUND STORAGE TANKS - REAUTHORIZATION ( <i>B. Wright</i> )	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	394
<b>H.B. 222</b> -- BOILER INSPECTION AMENDMENTS ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	295
Read the second time . . . . .	295
<b>H.B. 223</b> -- OFFENDER EXPENSES AMENDMENTS ( <i>P. Buckner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205
<b>H.B. 224</b> -- HEALTH CARE ASSISTANT REGISTRATION ACT ( <i>J. Haymond</i> )	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	394
Read the second time . . . . .	394
<b>H.B. 225</b> -- JURISDICTION IN UTAH COURTS ( <i>P. Arent</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	272
<b>H.B. 226</b> -- OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR ( <i>M. Dayton</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	394
Read the second time . . . . .	394



<b>Sub. H.B. 227</b> -- SPECIAL DISTRICT ELECTIONS ( <i>J. Swallow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 229</b> -- MEMBERSHIP ON UTAH SPORTS AUTHORITY ( <i>J. Tanner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	166
Assigned to standing committee . . . . .	362
<b>Sub. H.B. 232</b> -- STATUTE OF LIMITATIONS ( <i>P. Buckner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	363
<b>H.B. 233</b> -- ANTIDISCRIMINATION ADVISORY COUNCIL ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	409
<b>H.B. 237</b> -- GROWTH IMPACT HIGHWAY AMENDMENTS ( <i>T. Hatch</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 238</b> -- TRANSIT DISTRICT AUTHORITY ( <i>R. Bigelow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	312
<b>Sub. H.B. 241</b> -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAMS ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
<b>H.B. 244</b> -- DUI PENALTIES AMENDMENT ( <i>P. Buckner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 247</b> -- REVENUES FOR THE STATE SCHOOL FUND ( <i>D. Iverson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	311
<b>H.B. 248</b> -- APPROPRIATION FOR SUBMARINE MEMORIAL ( <i>D. Zolman</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
<b>H.B. 249</b> -- CLARIFICATION ON PROBATION LIMITATIONS ( <i>G. Curtis</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
<b>H.B. 252</b> -- WATER QUALITY ACT AMENDMENTS ( <i>D. Ure</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	272
<b>H.B. 253</b> -- VEHICLE SAFETY INSPECTION CERTIFICATE AMENDMENTS ( <i>G. Cox</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
<b>H.B. 258</b> -- GAMBLING AMENDMENTS ( <i>B. Chard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
Assigned to standing committee . . . . .	363
<b>H.B. 259</b> -- SALE OF VEHICLE ( <i>B. Allen</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
Assigned to standing committee . . . . .	408
<b>H.B. 260</b> -- PUBLIC EDUCATION SERVICES APPROPRIATION ( <i>J. Gowans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
<b>H.B. 261</b> -- MUNICIPAL GOVERNMENT CIVIL SERVICE SELECTION PROCEDURES ( <i>R. Killpack</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	363
<b>H.B. 264</b> -- ADOPTION ACT AMENDMENTS ( <i>R. Killpack</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
<b>H.B. 273</b> -- WATER EXCHANGE APPLICATIONS ( <i>D. Ure</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
Referred to the President of the Senate . . . . .	357

Assigned to standing committee . . . . .	409
Returned to the House . . . . .	317
<b>Sub. H.B. 276</b> -- CONSERVATION DISTRICT TECHNICAL ASSISTANCE APPROPRIATION ( <i>B. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
<b>H.B. 281</b> -- PROOF OF APPROPRIATION REQUIREMENTS ( <i>M. Styler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
<b>H.C.R. 1</b> -- RESOLUTION SUPPORTING RESOURCES FOR AFFORDABLE HOUSING ( <i>R. Bigelow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	345
<b>H.C.R. 2</b> -- RESOLUTION ON THE FAMILY ( <i>E. Olsen</i> )	
Read for the first time and referred to the President of the Senate . . . . .	391
<b>H.C.R. 3</b> -- PROFESSIONAL DEVELOPMENT PROGRAMS FOR EDUCATORS RESOLUTION ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	178
Placed on calendar . . . . .	259
Read the second time . . . . .	259
Read the third time . . . . .	396
Signed by the President and returned to the House . . . . .	396
<b>H.C.R. 5</b> -- RESOLUTION SUPPORTING PRIVATIZATION OF DUTCH JOHN UTAH ( <i>J. Seitz</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
Assigned to standing committee . . . . .	409
<b>H.J.R. 4</b> -- RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS ( <i>C. Saunders</i> )	
Read for the first time and referred to the President of the Senate . . . . .	344
<b>H.J.R. 6</b> -- RESOLUTION AMENDING NOTICE FOR SPECIAL SESSIONS ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	205
<b>H.J.R. 7</b> -- RESOLUTION ON RESTRUCTURING OF ELECTRICAL INDUSTRY ( <i>B. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	297
Read the second time . . . . .	297
<b>H.J.R. 8</b> -- LEGISLATIVE ELIGIBILITY RESOLUTION ( <i>P. Arent</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	206
<b>H.J.R. 9</b> -- RESOLUTION ENCOURAGING SCHOOL BREAK FOR 2002 OLYMPICS ( <i>G. Cox</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	395
<b>H.J.R. 10</b> -- JOINT RULES RESOLUTION - AMENDMENTS TO PROCESSES ( <i>J. Hickman</i> )	
Read for the first time and referred to the President of the Senate . . . . .	81
Placed on calendar . . . . .	94
Read the second time . . . . .	121
Read the third time . . . . .	143
Transmitted to the House . . . . .	143
<b>H.J.R. 11</b> -- REHABILITATION OF WILDFIRE DAMAGED LANDS RESOLUTION ( <i>B. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
Assigned to standing committee . . . . .	409

<b>S.B. 1</b> -- APPROPRIATION ACT ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	297
<b>S.B. 2</b> -- 1998 HIGHWAY FINANCING ( <i>L. Beattie</i> )	
Read for the first time and referred to the President of the Senate . . . . .	298
<b>S.B. 3</b> -- MINIMUM SCHOOL PROGRAM ACT AMENDMENT ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate . . . . .	298
<b>S.B. 4</b> -- MEDICAL EXAMINER AUTHORITY ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate . . . . .	16
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	95
Read the second time . . . . .	145
Read the third time . . . . .	228
Circled . . . . .	145
Uncircled . . . . .	200
Transmitted to the House . . . . .	228
<b>S.B. 5</b> -- JUDICIAL CUSTODY OF YOUTH TO HUMAN SERVICES ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	17
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	116
Amendments . . . . .	115
Read the second time . . . . .	202
Read the third time . . . . .	233
Transmitted to the House . . . . .	233
<b>S.B. 6</b> -- ENFORCEMENT AND PENALTIES OF UNINSURED MOTOR VEHICLE VIOLATIONS ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate . . . . .	17
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	83
Amendments . . . . .	82, 97, 101
Read the second time . . . . .	85
Before the Senate . . . . .	101
Read the third time . . . . .	118
Transmitted to the House . . . . .	119
<b>S.B. 7</b> -- SPECIAL FUEL TAX CERTIFICATE REPEAL ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate . . . . .	17
Assigned to standing committee . . . . .	38
Returned to the Secretary of the Senate . . . . .	83
<b>S.B. 8</b> -- REAUTHORIZATION OF AND AMENDMENTS TO UNINSURED MOTORIST DATABASE PROGRAM ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate . . . . .	18
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	83
Amendments . . . . .	83
Read the second time . . . . .	102
Read the third time . . . . .	119
Transmitted to the House . . . . .	121
<b>S.B. 9</b> -- INCOME TAX AMENDMENTS ( <i>H. Nielson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	18
<b>S.B. 10</b> -- REGISTRY OF UNIDENTIFIED DECEASED PERSONS ( <i>H. Nielson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	18
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	95
Amendments . . . . .	145
Read the second time . . . . .	145
Read the third time . . . . .	169
Transmitted to the House . . . . .	169

<b>S.B. 11 -- TRANSPLANTS OF WILDLIFE (<i>A. Myrin</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	18
Placed on calendar . . . . .	39
Read the second time . . . . .	40
Read the third time . . . . .	70
Transmitted to the House . . . . .	70
<b>S.B. 12 -- MANAGEMENT PLANS OF WILDLIFE RESOURCES LAND (<i>A. Myrin</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	19
Placed on calendar . . . . .	39
Read the second time . . . . .	40
Read the third time . . . . .	70
Transmitted to the House . . . . .	71
<b>S.B. 13 -- CREATING A PUBLIC SCHOOL DISTRICT (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	19
Assigned to standing committee . . . . .	271
<b>S.B. 13 -- PROCESS FOR CREATING A PUBLIC SCHOOL DISTRICT (<i>M. Peterson</i>)</b>	
Placed on calendar . . . . .	395
Amendments . . . . .	394
<b>S.B. 14 -- ELECTRONIC PROCESS FOR PAYROLL (<i>J. Holmgren</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	19
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	97
Read the second time . . . . .	147
Read the third time . . . . .	171
Transmitted to the House . . . . .	171
<b>S.B. 15 -- STATUTE OF LIMITATIONS ON PROSECUTING FOR BRIBERY (<i>J. Hull</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	19
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	97
Amendments . . . . .	97
Read the second time . . . . .	152
Read the third time . . . . .	173
Transmitted to the House . . . . .	174
<b>S.B. 16 -- TRANSFER OF AGRICULTURAL LAND WITHIN CITY (<i>R. Muhlestein</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	20
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	97
Amendments . . . . .	96, 174
Read the second time . . . . .	149
Before the Senate . . . . .	174
Read the third time . . . . .	198
Circled . . . . .	149
Transmitted to the House . . . . .	198
<b>S.B. 17 -- PROPERTY TAX -- EXTENDING RESIDENTIAL EXEMPTION (<i>D. Buhler</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	20
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	118
Amendments . . . . .	117, 316
Read the second time . . . . .	316
Read the third time . . . . .	348
Circled . . . . .	348
Other . . . . .	121
<b>S.B. 18 -- PROHIBITING ALCOHOL IN SCHOOLS (<i>L. McAllister</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	20
Assigned to standing committee . . . . .	37
Placed on calendar . . . . .	95

Amendments . . . . .	122
Read the second time . . . . .	122
Read the third time . . . . .	144
Transmitted to the House . . . . .	145
<b>S.B. 19 -- AIR QUALITY BOARD POWERS (<i>L. McAllister</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	20
Assigned to standing committee . . . . .	124
Placed on calendar . . . . .	259
Amendments . . . . .	258
Read the second time . . . . .	359
Circled . . . . .	359
<b>S.B. 20 -- PENALTIES FOR SPEEDING IN CONSTRUCTION ZONES (<i>D. Buhler</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	20
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	224
Amendments . . . . .	223
Read the second time . . . . .	353
Read the third time . . . . .	404
Transmitted to the House . . . . .	405
<b>S.B. 21 -- ANIMAL SHELTER PET STERILIZATION ACT (<i>R. Steiner</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	21
Assigned to standing committee . . . . .	94
<b>S.B. 22 -- UNSOLICITED LOAN REGULATION (<i>R. Muhlestein</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	21
Assigned to standing committee . . . . .	37
<b>S.B. 23 -- NEGLIGENT STORAGE OF LOADED FIREARM (<i>R. Steiner</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	21
Assigned to standing committee . . . . .	312
<b>S.B. 24 -- SNOWMOBILE SPECIAL LICENSE PLATES (<i>J. Holmgren</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	22
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	115
Amendments . . . . .	114
Read the second time . . . . .	175
Read the third time . . . . .	199
Circled . . . . .	199, 265
Uncircled . . . . .	233, 265
<b>S.B. 25 -- UNIFORM ALLOWANCE FOR UTAH HIGHWAY PATROL (<i>R. Evans</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	22
Assigned to standing committee . . . . .	70
Placed on calendar . . . . .	115
Read the second time . . . . .	178
Read the third time . . . . .	199
Transmitted to the House . . . . .	199
<b>S.B. 26 -- UTAH CHILD CARE LICENSING ACT REVISIONS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	22
Assigned to standing committee . . . . .	124
Placed on calendar . . . . .	260
Substituted . . . . .	259
Read the second time . . . . .	360
<b>S.B. 27 -- PHYSICIAN ASSISTANT PRACTICE ACT (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	22
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	95
Read the second time . . . . .	146

Read the third time . . . . .	169
Transmitted to the House . . . . .	170
<b>S.B. 28</b> -- MESSAGE PRACTICE ACT AMENDMENTS ( <i>R. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	22
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	259
Amendments . . . . .	258
Substituted . . . . .	258
Read the second time . . . . .	359
Circled . . . . .	359
<b>S.B. 29</b> -- APPROPRIATION FOR MOVING BOTANICAL GARDENS ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate . . . . .	23
Assigned to standing committee . . . . .	70
Placed on calendar . . . . .	115
Amendments . . . . .	114
Read the second time . . . . .	199
Read the third time . . . . .	228
Transmitted to the House . . . . .	230
<b>S.B. 30</b> -- SCHOOL ACTIVITIES REPORT ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate . . . . .	23
Assigned to standing committee . . . . .	94
Placed on calendar . . . . .	140
Amendments . . . . .	140, 315
Read the second time . . . . .	268
Read the third time . . . . .	315
Transmitted to the House . . . . .	315
<b>S.B. 31</b> -- SALES TAX ON FOOD AMENDMENTS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	23
Assigned to standing committee . . . . .	69
<b>S.B. 32</b> -- REAL ESTATE RECOVERY FUND AMENDMENTS ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	23
Assigned to standing committee . . . . .	37
Placed on calendar . . . . .	95
Read the second time . . . . .	121
Read the third time . . . . .	144
Transmitted to the House . . . . .	144
<b>S.B. 33</b> -- TASK FORCE REVIEWING FEDERAL FUNDING ( <i>R. Muhlestein</i> )	
Read for the first time and referred to the President of the Senate . . . . .	24
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	346
Amendments . . . . .	346
<b>S.B. 34</b> -- SALES TAX - EXEMPTION FOR HIGHER EDUCATION ATHLETIC EVENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	24
Assigned to standing committee . . . . .	124
Amendments . . . . .	399
Read the second time . . . . .	313
Read the third time . . . . .	348
Circled . . . . .	348
Uncircled . . . . .	399
Transmitted to the House . . . . .	400
Other . . . . .	233
<b>S.B. 35</b> -- RECREATION AND TOURISM RESEARCH AND EXTENSION PROGRAM ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	39
Assigned to standing committee . . . . .	124

Placed on calendar . . . . .	167
Read the second time . . . . .	270
Read the third time . . . . .	347
Transmitted to the House . . . . .	348
<b>S.B. 36 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT</b>	
AMENDMENTS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	67
Assigned to standing committee . . . . .	177
<b>S.B. 37 -- OPEN SPACE NEAR STATE PRISON (<i>R. Evans</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	67
Assigned to standing committee . . . . .	152
Placed on calendar . . . . .	297
Amendments . . . . .	296
Other . . . . .	314
<b>S.B. 38 -- EDUCATION REQUIREMENTS OF ADOPTION ASSISTANCE (<i>C. Taylor</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	84
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	345
<b>S.B. 39 -- PENALTIES FOR SALE OF TOBACCO TO YOUTH (<i>R. Montgomery</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	84
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	259
Substituted . . . . .	258
Read the second time . . . . .	359
<b>S.B. 40 -- NEWBORN HEARING SCREENING (<i>C. Peterson</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	98
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	260
Amendments . . . . .	260, 361
Read the second time . . . . .	360
<b>S.B. 41 -- WATER CONSERVANCY DISTRICTS TAXING AUTHORITY (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	99
Assigned to standing committee . . . . .	271
<b>S.B. 42 -- OCCUPATIONAL AND PROFESSIONAL LICENSURE SUNRISE TASK FORCE (<i>L. Mansell</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	140
Assigned to standing committee . . . . .	271
Placed on calendar . . . . .	392
<b>S.B. 43 -- GOVERNMENTAL IMMUNITY - NOTICE OF CLAIM (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	141
Assigned to standing committee . . . . .	271
<b>S.B. 44 -- APPROPRIATION FOR A FACILITY FOR URBAN INDIAN PROGRAMS (<i>P. Suazo</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	141
Assigned to standing committee . . . . .	177
<b>S.B. 44 -- APPROPRIATION FOR A SITE FOR URBAN INDIAN PROGRAMS (<i>P. Suazo</i>)</b>	
Placed on calendar . . . . .	345
<b>S.B. 45 -- GANG AMENDMENTS (<i>D. Buhler</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	141
Assigned to standing committee . . . . .	271
Placed on calendar . . . . .	345
<b>S.B. 46 -- URBAN AND COMMUNITY FORESTRY (<i>R. Steiner</i>)</b>	
Read for the first time and referred to the President of the Senate . . . . .	141
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	297

<b>S.B. 47</b> -- RESEARCH TAX CREDIT ( <i>H. Nielson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	196
Assigned to standing committee . . . . .	312
<b>S.B. 48</b> -- PAY-PER-VIEW BOXING TAX ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	346
<b>S.B. 49</b> -- EMINENT DOMAIN VALUATION ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	225
<b>S.B. 50</b> -- PROPERTY TAXES-UNIFORM FEES AND CERTIFIED TAX RATE ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate . . . . .	225
<b>S.B. 51</b> -- CRITICAL LAND CONSERVATION REVOLVING LOAN FUND ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	262
<b>S.B. 52</b> -- PROPERTY TAX RESTRICTION ( <i>L. Poulton</i> )	
Read for the first time and referred to the President of the Senate . . . . .	262
<b>S.B. 53</b> -- MOTOR VEHICLE BUSINESS REGULATION ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate . . . . .	262
<b>S.B. 54</b> -- IMMUNITY FOR VOLUNTEERS ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate . . . . .	298
<b>S.B. 55</b> -- MUSIC LICENSING PRACTICES ACT ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	298
<b>S.B. 56</b> -- BOW HUNTER CERTIFICATION ( <i>M. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	298
<b>S.B. 57</b> -- CONCEALED FIREARMS AMENDMENTS ( <i>L. Beattie</i> )	
Read for the first time and referred to the President of the Senate . . . . .	298
<b>S.B. 58</b> -- STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	298
<b>S.B. 59</b> -- JUDICIAL NOMINATING PROCEDURE AMENDMENTS ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate . . . . .	299
<b>S.B. 60</b> -- MOTOR VEHICLE INSURANCE - LIABILITY ON RENTAL OR LOANED VEHICLE ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate . . . . .	299
<b>S.B. 61</b> -- EMPLOYMENT OF OUT OF STATE CONTRACTORS AND EMPLOYEES ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate . . . . .	299
<b>S.B. 62</b> -- DISTRICT COURT REVIEW OF TAX COMMISSION CASES ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	299
<b>S.B. 63</b> -- DUI - SERIOUS BODILY INJURY ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	262
<b>S.B. 64</b> -- BACKGROUND CHECK OF HOME HEALTH PROFESSIONALS ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate . . . . .	263
<b>S.B. 65</b> -- EXPUNGEMENT OF CRIMINAL RECORD AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	263
<b>S.B. 66</b> -- PROCUREMENT CODE REQUIREMENT OF HEALTH CARE BENEFITS FOR CONTRACTORS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate . . . . .	263
<b>S.B. 67</b> -- ELECTRIC RESTRUCTURING PROVISIONS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
<b>S.B. 68</b> -- JUDICIARY AMENDMENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	263
<b>S.B. 69</b> -- MATCHING FUNDS FOR HIGHWAYS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	264
<b>S.B. 70</b> -- JUDGMENT LIEN ON REAL PROPERTY ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	264



<b>S.B. 71 -- SEVERANCE TAX LAW CHANGES (A. Myrin)</b>	
Read for the first time and referred to the President of the Senate . . . . .	264
Assigned to standing committee . . . . .	312
<b>S.B. 72 -- BUDGET REVIEW TASK FORCE (M. Peterson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	24
Assigned to standing committee . . . . .	69
Read the second time . . . . .	352
Read the third time . . . . .	403
Transmitted to the House . . . . .	404
<b>S.B. 73 -- BEER INDUSTRY DISTRIBUTION ACT (L. Blackham)</b>	
Read for the first time and referred to the President of the Senate . . . . .	24
Assigned to standing committee . . . . .	37
Placed on calendar . . . . .	140
Amendments . . . . .	136
Read the second time . . . . .	238
Read the third time . . . . .	267
Transmitted to the House . . . . .	267
<b>S.B. 74 -- DEMAND DRAFTS - UNIFORM COMMERCIAL CODE (L. Hillyard)</b>	
Read for the first time and referred to the President of the Senate . . . . .	25
Assigned to standing committee . . . . .	37
Placed on calendar . . . . .	95
Read the second time . . . . .	122
Read the third time . . . . .	144
Transmitted to the House . . . . .	148
<b>S.B. 75 -- UNIFORM PROBATE CODE AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the President of the Senate . . . . .	25
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	97
Read the second time . . . . .	175
Read the third time . . . . .	199
Circled . . . . .	175, 199
Uncircled . . . . .	178, 201
Transmitted to the House . . . . .	202
<b>S.B. 76 -- INSURANCE LAW CHANGES (L. Poulton)</b>	
Read for the first time and referred to the President of the Senate . . . . .	25
Assigned to standing committee . . . . .	37
Placed on calendar . . . . .	140
Substituted . . . . .	139
Circled . . . . .	267
<b>S.B. 77 -- MIDDLE SCHOOLS TASK FORCE (D. Steele)</b>	
Read for the first time and referred to the President of the Senate . . . . .	25
Assigned to standing committee . . . . .	37
Placed on calendar . . . . .	95
Amendments . . . . .	231
Read the second time . . . . .	123
Read the third time . . . . .	229
Transmitted to the House . . . . .	232
Tabled . . . . .	123
<b>S.B. 78 -- MASTER ROAD - STATE HIGHWAY LIST (J. Holmgren)</b>	
Read for the first time and referred to the President of the Senate . . . . .	26
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	83
Substituted . . . . .	83
Read the second time . . . . .	102
Read the third time . . . . .	119
Transmitted to the House . . . . .	119

**S.B. 79 -- ELECTION LAW - TECHNICAL AMENDMENTS** (*R. Muhlestein*)

Read for the first time and referred to the President of the Senate . . . . .	26
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	97
Amendments . . . . .	150
Substituted . . . . .	96
Read the second time . . . . .	149
Read the third time . . . . .	172
Transmitted to the House . . . . .	172

**S.B. 80 -- RECODIFICATION OF SPECIAL DISTRICTS** (*R. Evans*)

Read for the first time and referred to the President of the Senate . . . . .	26
Assigned to standing committee . . . . .	69

**S.B. 81 -- REAUTHORIZATION OF JUVENILE JUSTICE TASK FORCE** (*L. Hillyard*)

Assigned to standing committee . . . . .	38
Read for the first time and referred to the President of the Senate . . . . .	26
Placed on calendar . . . . .	97
Read the second time . . . . .	175
Read the third time . . . . .	198
Circled . . . . .	199
Uncircled . . . . .	201
Transmitted to the House . . . . .	229
Tabled . . . . .	201

**S.B. 82 -- MASTER DEEDS OF TRUST OR MORTGAGES** (*L. Hillyard*)

Read for the first time and referred to the President of the Senate . . . . .	26
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	117
Read the second time . . . . .	203
Read the third time . . . . .	236
Transmitted to the House . . . . .	236

**S.B. 83 -- DIVISION OF PURCHASING AND GENERAL SERVICES AMENDMENTS**(*R. Evans*)

Read for the first time and referred to the President of the Senate . . . . .	27
Placed on calendar . . . . .	39
Read the second time . . . . .	40
Read the third time . . . . .	71
Transmitted to the House . . . . .	72

**S.B. 84 -- STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE AMENDMENTS**(*L. Hillyard*)

Assigned to standing committee . . . . .	152
Placed on calendar . . . . .	195
Read the second time . . . . .	350
Read the third time . . . . .	401
Transmitted to the House . . . . .	401

**S.B. 85 -- REAUTHORIZATION OF ADMINISTRATIVE RULES** (*H. Stephenson*)

Read for the first time and referred to the President of the Senate . . . . .	27
Assigned to standing committee . . . . .	94
Placed on calendar . . . . .	117
Read the second time . . . . .	204
Read the third time . . . . .	236
Transmitted to the House . . . . .	236

**S.B. 86 -- ADMINISTRATIVE RULES AMENDMENTS** (*H. Stephenson*)

Read for the first time and referred to the President of the Senate . . . . .	27
Assigned to standing committee . . . . .	94
Placed on calendar . . . . .	117
Amendments . . . . .	237
Read the second time . . . . .	204

	Read the third time . . . . .	237
	Transmitted to the House . . . . .	237
<b>S.B. 87</b>	-- ATTEMPTED PURCHASE OF TOBACCO BY CHILDREN ( <i>H. Stephenson</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	27
	Assigned to standing committee . . . . .	38
	Placed on calendar . . . . .	95
	Read the second time . . . . .	146
	Read the third time . . . . .	170
	Transmitted to the House . . . . .	170
<b>S.B. 88</b>	-- ADMINISTRATIVE RULES IMPACT COSTS ( <i>L. Poulton</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	28
	Assigned to standing committee . . . . .	38
	Placed on calendar . . . . .	97
	Amendments . . . . .	96, 151, 172, 230
	Read the second time . . . . .	151
	Read the third time . . . . .	172
	Circled . . . . .	173
	Uncircled . . . . .	230
	Transmitted to the House . . . . .	231
<b>S.B. 89</b>	-- PRIVATE COLLECTION OF DELINQUENT TAXES ( <i>L. Beattie</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	28
	Assigned to standing committee . . . . .	38
	Placed on calendar . . . . .	96
	Read the second time . . . . .	147
	Read the third time . . . . .	170
	Transmitted to the House . . . . .	171
<b>S.B. 90</b>	-- ASSAULTING A PEACE OFFICER ( <i>R. Evans</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	28
	Assigned to standing committee . . . . .	70
	Placed on calendar . . . . .	224
	Amendments . . . . .	224, 398
	Read the second time . . . . .	398
	Circled . . . . .	398
	Other . . . . .	313
<b>S.B. 91</b>	-- TOURISM, RECREATION, CULTURAL, AND CONVENTION TAX AMENDMENTS ( <i>N. Tanner</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	28
	Assigned to standing committee . . . . .	38
<b>S.B. 92</b>	-- COMMISSION STAFFING AND DUTIES ( <i>L. Beattie</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	29
	Assigned to standing committee . . . . .	38
	Placed on calendar . . . . .	97
	Read the second time . . . . .	151, 173
	Transmitted to the House . . . . .	173
<b>S.B. 93</b>	-- HIGHER EDUCATION PRESIDENTIAL AUTHORITY ( <i>R. Evans</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	29
	Assigned to standing committee . . . . .	37
	Placed on calendar . . . . .	95, 144
	Amendments . . . . .	123, 269
	Read the second time . . . . .	123
	Read the third time . . . . .	315
	Transmitted to the House . . . . .	316
	Reconsideration . . . . .	269
	Failed . . . . .	124
<b>S.B. 94</b>	-- AMENDMENTS TO SPECIAL DISTRICTS ( <i>R. Evans</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	29

Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	96
Amendments . . . . .	149
Read the second time . . . . .	147
Read the third time . . . . .	171
Transmitted to the House . . . . .	172
<b>S.B. 95</b> -- ORDERLY SCHOOL TERMINATION ACT AMENDMENTS ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate . . . . .	29
Assigned to standing committee . . . . .	37
Placed on calendar . . . . .	140
Amendments . . . . .	140
Read the second time . . . . .	268
Read the third time . . . . .	314
Transmitted to the House . . . . .	315
<b>S.B. 96</b> -- SAFE DRINKING WATER ACT AMENDMENTS ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate . . . . .	30
Assigned to standing committee . . . . .	37
Placed on calendar . . . . .	83
Read the second time . . . . .	103
Read the third time . . . . .	120
Transmitted to the House . . . . .	120
<b>S.B. 97</b> -- LICENSE PLATES – SNOWBOARD UTAH ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate . . . . .	30
Assigned to standing committee . . . . .	70
Placed on calendar . . . . .	115
Amendments . . . . .	115
Read the second time . . . . .	201
Read the third time . . . . .	232
Circled . . . . .	265
Reconsideration . . . . .	265
Failed . . . . .	233
Other . . . . .	233
<b>S.B. 98</b> -- CLINICAL EXERCISE PHYSIOLOGISTS ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate . . . . .	30
Assigned to standing committee . . . . .	69
<b>S.B. 99</b> -- MOTOR VEHICLE – CONSUMER PROTECTION AMENDMENTS ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	30
Assigned to standing committee . . . . .	70
Placed on calendar . . . . .	167
Read the second time . . . . .	269
Read the third time . . . . .	348
Circled . . . . .	269, 348
Uncircled . . . . .	270, 397
Transmitted to the House . . . . .	398
<b>S.B. 100</b> -- RADAR JAMMING DEVICES ( <i>J. Hull</i> )	
Read for the first time and referred to the President of the Senate . . . . .	31
Assigned to standing committee . . . . .	125
Placed on calendar . . . . .	224
Amendments . . . . .	405
Read the second time . . . . .	353
Read the third time . . . . .	405
Transmitted to the House . . . . .	405
<b>S.B. 101</b> -- SPECIAL REVENUE FUND ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	31
Placed on calendar . . . . .	39
Read the second time . . . . .	41

Read the third time . . . . .	72
Transmitted to the House . . . . .	72
<b>S.B. 102</b> -- AMENDMENTS TO INDIVIDUAL INCOME TAX ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	31
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	260
Read the second time . . . . .	361
Circled . . . . .	361
<b>S.B. 103</b> -- INDIGENT DEFENSE FUND AMENDMENTS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	31
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	168
Amendments . . . . .	167
Read the second time . . . . .	349
Read the third time . . . . .	400
Transmitted to the House . . . . .	401
<b>S.B. 104</b> -- AMENDMENTS TO AGRICULTURAL EXEMPTION FOR AGRICULTURAL WORKERS ( <i>R. Steiner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	31
Assigned to standing committee . . . . .	69
<b>S.B. 105</b> -- UTAH CENTENNIAL OPPORTUNITY PROGRAM FOR EDUCATION ACT AMENDMENT ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	32
Assigned to standing committee . . . . .	124
Placed on calendar . . . . .	195
Read the second time . . . . .	351
Read the third time . . . . .	402
Transmitted to the House . . . . .	402
<b>S.B. 106</b> -- PARKING RESTRICTIONS ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	32
Assigned to standing committee . . . . .	70
<b>S.B. 107</b> -- NOTARY ON ELECTRONIC DOCUMENT ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	32
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	168
Amendments . . . . .	350
Read the second time . . . . .	349
Read the third time . . . . .	402
Circled . . . . .	349
Uncircled . . . . .	350
Transmitted to the House . . . . .	402
<b>S.B. 108</b> -- ALCOHOLIC BEVERAGE LAW AMENDMENTS ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	32
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	140
Read the second time . . . . .	267
Read the third time . . . . .	314
Transmitted to the House . . . . .	314
<b>S.B. 109</b> -- STATE LAW LIBRARY AMENDMENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	33
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	261
Read the second time . . . . .	362

<b>S.B. 110</b> -- APPROPRIATION FOR OGDEN PARKWAY HIGHWAY UNDERPASS ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate . . . . .	33
Assigned to standing committee . . . . .	94
Placed on calendar . . . . .	224
Amendments . . . . .	354
Read the second time . . . . .	354
Read the third time . . . . .	405
Transmitted to the House . . . . .	406
<b>S.B. 111</b> -- ENTERPRISE ZONE AMENDMENTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	33
Assigned to standing committee . . . . .	94
Read the second time . . . . .	352
Read the third time . . . . .	404
Transmitted to the House . . . . .	404
<b>S.B. 112</b> -- REGULATION OF YOUTH EMPLOYMENT ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	33
Assigned to standing committee . . . . .	69
<b>S.B. 113</b> -- LOADED VEHICLES - EXEMPTION FOR FARM VEHICLES ( <i>J. Hull</i> )	
Read for the first time and referred to the President of the Senate . . . . .	33
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	225
Amendments . . . . .	224
Read the second time . . . . .	355
Read the third time . . . . .	406
Transmitted to the House . . . . .	406
<b>S.B. 114</b> -- THIS IS THE PLACE FOUNDATION ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	34
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	225
Read the second time . . . . .	355
Circled . . . . .	355
Uncircled . . . . .	358
<b>S.B. 115</b> -- DIRECT ACCESS TO DERMATOLOGISTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	34
Assigned to standing committee . . . . .	177
<b>S.B. 116</b> -- PARENTAL RESPONSIBILITY FOR WRONGFUL CONDUCT OF A CHILD ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	34
Assigned to standing committee . . . . .	153
<b>S.B. 117</b> -- CRITERIA FOR SOUND WALLS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	34
Assigned to standing committee . . . . .	70
Placed on calendar . . . . .	167
Read the second time . . . . .	269
Read the third time . . . . .	316
Transmitted to the House . . . . .	316
<b>S.B. 118</b> -- REGULATION OF LEAD-BASED PAINT REMEDIATION ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	35
Assigned to standing committee . . . . .	94
Placed on calendar . . . . .	167
Read the second time . . . . .	348
Read the third time . . . . .	398
Transmitted to the House . . . . .	399

<b>S.B. 119</b> -- MEDICAL PRACTICE AMENDMENTS ( <i>R. Montgomery</i> )	
Assigned to standing committee	.69
Placed on calendar	.259
Read the second time	.360
<b>S.B. 120</b> -- ENERGY ASSISTANCE PROGRAM OVERSIGHT ( <i>H. Nielson</i> )	
Read for the first time and referred to the President of the Senate	.68
Assigned to standing committee	.153
Placed on calendar	.345
<b>S.B. 121</b> -- LEGISLATIVE COMMITTEES ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate	.68
Assigned to standing committee	.94
Placed on calendar	.261
Read the second time	.261
Read the third time	.397
Transmitted to the House	.397
<b>S.B. 122</b> -- NEW JUDICIAL POSITIONS ( <i>L. Beattie</i> )	
Read for the first time and referred to the President of the Senate	.68
Assigned to standing committee	.124
Placed on calendar	.168
Read the second time	.349
Read the third time	.401
Transmitted to the House	.401
<b>S.B. 123</b> -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY DEVICES AND SERVICES ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate	.68
Assigned to standing committee	.177
Placed on calendar	.345
Amendments	.345
<b>S.B. 124</b> -- SUNSET REAUTHORIZATIONS OF LICENSED PROFESSIONS ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate	.68
Assigned to standing committee	.124
Placed on calendar	.194
Read the second time	.194
Read the third time	.312
Transmitted to the House	.313
<b>S.B. 125</b> -- REVISOR'S STATUTE ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate	.84
Placed on calendar	.125
Read the second time	.145
Read the third time	.145
Transmitted to the House	.145
Signed by the President and transmitted to the Governor	.222
<b>S.B. 126</b> -- PROVISION FOR JUVENILE JUDGE ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate	.84
Assigned to standing committee	.153
<b>S.B. 127</b> -- PROXIMITY REQUIREMENTS FOR RESTAURANT LIQUOR LICENSEES ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate	.85
Assigned to standing committee	.153
<b>S.B. 128</b> -- MUNICIPAL ENERGY SALES AND USE TAX EXEMPTION ( <i>L. Hillyard</i> )	
Assigned to standing committee	.271
Placed on calendar	.345
Amendments	.345

<b>S.B. 129</b> -- MOTOR VEHICLE ACCIDENT INSURANCE COVERAGE ( <i>L. Jones</i> )	
Read for the first time and referred to the President of the Senate . . . . .	85
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	296
<b>S.B. 130</b> -- COUNTY REGULATION OF WILDLIFE REHABILITATION ( <i>R. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	99
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	346
<b>S.B. 131</b> -- AGE OF VICTIM FOR UNLAWFUL SEXUAL INTERCOURSE ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	99
Assigned to standing committee . . . . .	271
<b>S.B. 132</b> -- NOTICE ON CREATION OR MODIFICATION OF POLITICAL SUBDIVISIONS ( <i>R. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	99
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	261
Amendments . . . . .	261
<b>S.B. 133</b> -- OPTIONAL FORMS OF COUNTY GOVERNMENT ( <i>R. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	100
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	346
<b>S.B. 134</b> -- SOIL CONSERVATION SPECIAL LICENSE PLATE ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate . . . . .	100
Assigned to standing committee . . . . .	312
Placed on calendar . . . . .	393
<b>S.B. 135</b> -- EXPANSION OF CHILDREN'S JUSTICE CENTER PROGRAM ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	142
Assigned to standing committee . . . . .	312
<b>S.B. 136</b> -- MUNICIPAL AND COUNTY LAND USE DEVELOPMENT AND MANAGEMENT ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	142
Assigned to standing committee . . . . .	271
Placed on calendar . . . . .	394
<b>S.B. 137</b> -- DISASTER SERVICE VOLUNTEER LEAVE ACT ( <i>L. Poulton</i> )	
Read for the first time and referred to the President of the Senate . . . . .	142
Assigned to standing committee . . . . .	271
Placed on calendar . . . . .	392
<b>S.B. 138</b> -- RETIREMENT - USE OF SICK LEAVE ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	142
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	346
<b>S.B. 139</b> -- PUBLIC SAFETY RETIREMENT COST OF LIVING ADJUSTMENT ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	143
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	346
<b>S.B. 140</b> -- EXTENDING RENEWAL OF CONCEALED FIREARM PERMITS ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate . . . . .	196
Assigned to standing committee . . . . .	312
Placed on calendar . . . . .	393
<b>S.B. 141</b> -- HANDGUN PURCHASE REQUIREMENTS ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate . . . . .	196
Assigned to standing committee . . . . .	312
<b>S.B. 142</b> -- REGULATION OF CELL PHONE USE BY MOTOR VEHICLE OPERATORS ( <i>R. Steiner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	197



<b>S.B. 143</b> -- RECREATIONAL VEHICLE STANDARDS ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate . . . . .	197
<b>S.B. 144</b> -- CHANGES REGARDING EXISTING HAZARDOUS WASTE FACILITIES ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	197
Assigned to standing committee . . . . .	312
<b>S.B. 145</b> -- CHILD SUPPORT AMENDMENTS ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	197
<b>S.B. 146</b> -- NURSING REGULATION - INTERSTATE COMPACT ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	198
Assigned to standing committee . . . . .	408
<b>S.B. 147</b> -- MINING - SURETY AND RECLAMATION REQUIREMENTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	226
Assigned to standing committee . . . . .	271
Placed on calendar . . . . .	395
Amendments . . . . .	395
<b>S.B. 148</b> -- EVALUATION OF PROVISIONAL EDUCATORS ( <i>J. Hull</i> )	
Read for the first time and referred to the President of the Senate . . . . .	226
Assigned to standing committee . . . . .	408
Enacting Clause Stricken . . . . .	317
<b>S.B. 149</b> -- LANDSCAPE ARCHITECT LICENSING ACT ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	226
Assigned to standing committee . . . . .	408
<b>S.B. 150</b> -- COST-OF-LIVING ADJUSTMENT AMENDMENTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	226
Assigned to standing committee . . . . .	272
<b>S.B. 151</b> -- PROPERTY TAX EXEMPTION FOR VETERANS ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	227
Assigned to standing committee . . . . .	408
<b>S.B. 152</b> -- WATER CONSERVANCY DISTRICTS BONDING AUTHORITY ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	227
<b>S.B. 153</b> -- ASSISTED LIVING FACILITIES ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	264
<b>S.B. 154</b> -- REPORTING ELECTED OFFICIAL FUNDS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate . . . . .	265
<b>S.B. 155</b> -- INCOME TAX - EDUCATION TAX CREDIT ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	299
<b>S.B. 156</b> -- SALES TAX FOR ARTS AND RECREATION ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	299
<b>S.B. 157</b> -- LIMITATION ON LIABILITY OF NONPROFIT CORPORATION VOLUNTEERS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	299
<b>S.B. 158</b> -- DONATION OF BUILDINGS TO UNIVERSITIES ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	300
<b>S.B. 159</b> -- GOVERNMENT RELATIONSHIP TO OLYMPICS ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate . . . . .	300
<b>S.B. 160</b> -- AFTER-SCHOOL ACCESS TO COMPUTERS TASK FORCE ( <i>M. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	300
<b>S.B. 161</b> -- MOTOR VEHICLE REPAIR - INSURANCE DEDUCTIBLE ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	300
<b>S.B. 162</b> -- ELECTION RESPONSIBILITIES ( <i>L. Poulton</i> )	
Read for the first time and referred to the President of the Senate . . . . .	300

<b>S.B. 163</b> -- RECRUITMENT AND TRAINING OF FOSTER FAMILIES ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	300
<b>S.B. 164</b> -- DISTRIBUTION LIMITATIONS ON A TRUST BENEFICIARY ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate . . . . .	300
<b>S.B. 165</b> -- PROPERTY TAXES – ABATEMENT FOR INDIGENT PERSONS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 166</b> -- FOOD HANDLER LICENSING ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 167</b> -- INCOME TAX – AUTOMOBILE INSURANCE DEDUCTION ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 168</b> -- CHILD ABUSE DATABASE AMENDMENTS ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 169</b> -- COAL MINING AMENDMENTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 170</b> -- WORKERS' COMPENSATION FUND OF UTAH AMENDMENTS ( <i>L. Poulton</i> )	
Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 171</b> -- UNDERGROUND UTILITIES FACILITIES AMENDMENTS ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 172</b> -- APPRENTICESHIP TRAINING FUNDING ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate . . . . .	302
<b>S.B. 173</b> -- APPRAISER REGISTRATION AND CERTIFICATION ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	302
<b>S.B. 174</b> -- QUALITY ASSURANCE ON CONSTRUCTION OF PUBLIC BUILDINGS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate . . . . .	302
<b>S.B. 175</b> -- STATE SETTLEMENT AGREEMENT ( <i>L. Beattie</i> )	
Read for the first time and referred to the President of the Senate . . . . .	302
<b>S.B. 176</b> -- HIGHWAY TRANSFERS AND HIGHWAY JURISDICTION AND FUNDING TASK FORCE ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate . . . . .	302
<b>S.B. 177</b> -- LONG TERM LEASE – NORTH CAMPUS OF UVSC ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	302
<b>S.B. 178</b> -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate . . . . .	302
<b>S.B. 179</b> -- PROPERTY TAX STRUCTURE AND ADMINISTRATION ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate . . . . .	303
<b>S.B. 180</b> -- PROCUREMENT OF PRIVATE SECTOR GOODS AND SERVICES ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	303
<b>S.B. 181</b> -- LIMITING LIABILITY IN HOCKEY FACILITIES ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	303
<b>S.B. 182</b> -- RESTRICTION ON STATE AND LOCAL GOVERNMENTS COLLECTING MONIES FOR GROUPS ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	303
<b>S.B. 183</b> -- DANGEROUS WEAPONS RESTRICTIONS ( <i>R. Steiner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	303
<b>S.B. 184</b> -- STATE RESPONSIBILITIES FOR AQUACULTURE ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	303
<b>S.B. 185</b> -- TAX AMENDMENTS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	303
<b>S.B. 186</b> -- USE OF COMPUTER LABS IN THE PUBLIC SCHOOLS ( <i>M. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	304

<b>S.B. 187</b> -- UTAH COUNCIL ON VICTIMS ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	304
<b>S.B. 188</b> -- STATE OLYMPIC COORDINATION AMENDMENTS ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate . . . . .	304
<b>S.B. 189</b> -- COUNTY DEVELOPMENT COORDINATION COMMITTEE ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	304
<b>S.B. 190</b> -- CREDIT CARD AMENDMENTS ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate . . . . .	304
<b>S.B. 191</b> -- TOWNSITE STATUTE MODIFICATION ( <i>R. Muhlestein</i> )	
Read for the first time and referred to the President of the Senate . . . . .	304
<b>S.B. 192</b> -- CLANDESTINE DRUG LAB AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	304
<b>S.B. 193</b> -- EMPLOYMENT RELATIONSHIPS IN FILM INDUSTRY ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate . . . . .	305
<b>S.B. 194</b> -- STATE BOARD OF REGENTS OVERSIGHT OF STUDENT INSTRUCTION ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate . . . . .	305
<b>S.B. 195</b> -- PAYMENT OF OUT OF NETWORK HEALTH CARE PROVIDERS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate . . . . .	305
<b>S.B. 196</b> -- HIGH LEVEL NUCLEAR WASTE DISPOSAL ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	305
<b>S.B. 197</b> -- TASK FORCE ON LOCAL AIRPORT FUNDING ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	305
<b>S.B. 198</b> -- MOLD RETENTION LAW, MOLD LIEN LAW, AND CREDITOR'S RIGHTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	305
<b>S.B. 199</b> -- ARTS, TECHNOLOGY, AND EDUCATION APPROPRIATION ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	305
<b>S.B. 200</b> -- BOATING LAW CHANGES ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	306
<b>S.B. 201</b> -- RETIREMENT ELIGIBILITY FORMULA ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate . . . . .	306
<b>S.B. 202</b> -- DENTAL LICENSE REGIONAL BOARD EXAM ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	306
<b>S.B. 203</b> -- FUNDING EDUCATION THROUGH COMMERCIAL ADVERTISEMENT ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	306
<b>S.B. 204</b> -- APPROPRIATION FOR FESTIVAL OF THE AMERICAN WEST ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate . . . . .	306
<b>S.B. 205</b> -- DEFINING RESIDENTIAL AREA FOR BUILDING PERMIT EXEMPTIONS ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate . . . . .	306
<b>S.B. 206</b> -- PROCEDURAL RIGHTS FOR LAW ENFORCEMENT OFFICERS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate . . . . .	306
<b>S.B. 207</b> -- PROFESSIONAL BOXING ACT AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	307
<b>S.B. 208</b> -- APPROPRIATION FOR ENGINEERING AND PRE ENGINEERING PROGRAM ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	307
<b>S.B. 209</b> -- TAX EXPENDITURES FOR ZOOLOGICAL FACILITIES ( <i>L. Poulton</i> )	
Read for the first time and referred to the President of the Senate . . . . .	307

<b>S.B. 210</b> -- INCOME TAX CREDIT FOR STAY-AT-HOME PARENTS OR GUARDIAN ( <i>R. Muhlestein</i> )	
Read for the first time and referred to the President of the Senate . . . . .	307
<b>S.B. 211</b> -- SALES TAX - PREPAID CALLING CARDS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate . . . . .	307
<b>S.B. 212</b> -- TAX INCREMENT FINANCING OF REDEVELOPMENT AGENCIES ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	307
<b>S.B. 213</b> -- APPROPRIATION FOR TRAINING AND EDUCATION OF LOCAL GOVERNMENTS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	307
<b>S.B. 214</b> -- APPROPRIATION FOR UTAH STATE FAIRPARK ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	308
<b>S.B. 215</b> -- LICENSE PLATES FOR CHILDREN'S ISSUES ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	308
Assigned to standing committee . . . . .	317
Placed on calendar . . . . .	393
<b>S.B. 216</b> -- APPROPRIATION TO OFFICE OF ATTORNEY GENERAL ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate . . . . .	308
<b>S.B. 217</b> -- TAX CREDIT FOR CLEAN FUEL VEHICLES ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate . . . . .	308
<b>S.B. 218</b> -- CURRICULUM REQUIREMENTS IN SECONDARY SCHOOLS ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate . . . . .	308
<b>S.B. 219</b> -- HOUSEHOLD HAZARDOUS WASTE AMENDMENTS ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate . . . . .	308
<b>S.B. 220</b> -- RESEARCH AND DEVELOPMENT CREDIT FOR MACHINERY AND EQUIPMENT ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	308
<b>S.B. 221</b> -- 911 - TELEPHONE SURCHARGE FEE ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate . . . . .	309
<b>S.B. 222</b> -- BOARD OF PARDONS AND PAROLE HEARING REQUIREMENTS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	309
<b>S.B. 223</b> -- PUBLIC EDUCATION AMENDMENTS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	309
<b>S.B. 224</b> -- APPROPRIATION FOR TUACAHN FOUNDATION ( <i>L. Jones</i> )	
Read for the first time and referred to the President of the Senate . . . . .	309
<b>S.C.R. 1</b> -- FUNDING FOR OLENE WALKER HOUSING TRUST FUND RESOLUTION ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	35
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	116
Read the second time . . . . .	203
Read the third time . . . . .	235
Transmitted to the House . . . . .	235
<b>S.C.R. 2</b> -- RESOLUTION URGING CREATION OF THE SAN RAFAEL SWELL NATIONAL HERITAGE/ CONSERVATION AREA ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate . . . . .	35
Assigned to standing committee . . . . .	38
Placed on calendar . . . . .	115
Amendments . . . . .	115, 227
Read the second time . . . . .	227
Read the third time . . . . .	265
Transmitted to the House . . . . .	266
Other . . . . .	169

<b>S.C.R. 3</b> -- RESOLUTION DECLARING 1998 THE YEAR OF THE FARMER ( <i>A. Myrin</i> )	
Read the first time . . . . .	100
Read the second time . . . . .	100
Read the third time . . . . .	100
Transmitted to the House . . . . .	101
Signed by the President and transmitted to the Governor . . . . .	113
Action taken by the Governor . . . . .	165
<b>S.C.R. 4</b> -- RESOLUTION REQUESTING CONGRESS TO ALLOW INDIVIDUALS TO OPT OUT OF SOCIAL SECURITY ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate . . . . .	309
<b>S.C.R. 5</b> -- CONCURRENT RESOLUTION APPROVING HAZARDOUS WASTE FACILITY MODIFICATIONS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	309
<b>S.C.R. 6</b> -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate . . . . .	309
<b>S.J.R. 1</b> -- RESOLUTION AMENDING PROPERTY TAX PROVISIONS ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate . . . . .	35
Assigned to standing committee . . . . .	125
Placed on calendar . . . . .	260
Substituted . . . . .	260
Read the second time . . . . .	361
Failed . . . . .	362
<b>S.J.R. 2</b> -- RESIDENTIAL PROPERTY TAX AMENDMENTS RESOLUTION ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	310
<b>S.J.R. 3</b> -- RESOLUTION AMENDING JUDICIAL NOMINATION PROCESS ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate . . . . .	265
Assigned to standing committee . . . . .	408
<b>S.J.R. 4</b> -- RESOLUTION SUPPORTING AFFORDABLE HOUSING FROM OLYMPIC HOUSING ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate . . . . .	35
Placed on calendar . . . . .	39
Amendments . . . . .	41
Read the second time . . . . .	41
Read the third time . . . . .	72
Transmitted to the House . . . . .	73
Signed by the President and transmitted to the Governor . . . . .	293
<b>S.J.R. 5</b> -- RESOLUTION ENCOURAGING DEVELOPMENT OF ELECTRONIC VOTING ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	36
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	117
Read the second time . . . . .	237
Failed . . . . .	238
<b>S.J.R. 6</b> -- RESOLUTION AMENDING SPECIAL SESSIONS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate . . . . .	36
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	117
Read the second time . . . . .	238
Read the third time . . . . .	266
Failed . . . . .	267
<b>S.J.R. 7</b> -- RESOLUTION AMENDING THE DATE OF GENERAL LEGISLATIVE SESSION ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate . . . . .	36
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	117
Read the second time . . . . .	238

**S.J.R. 8 -- JOINT RESOLUTION -- COMPENSATION OF IN-SESSION EMPLOYEES***(R. Montgomery)*

Read for the first time and referred to the President of the Senate . . . . .	36
Placed on calendar . . . . .	39
Read the second time . . . . .	42
Read the third time . . . . .	73
Transmitted to the House . . . . .	73
Signed by the President and transmitted to the Governor . . . . .	193

**S.J.R. 9 -- RESOLUTION CONCERNING KYOTO PROTOCOL ON GLOBAL CLIMATE***CHANGE (M. Dmitrich)*

Read for the first time and referred to the President of the Senate . . . . .	118
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	225
Read the second time . . . . .	355
Read the third time . . . . .	407
Transmitted to the House . . . . .	407

**S.J.R. 10 -- RESOLUTION ESTABLISHING WILDLIFE NUMBERS *(L. Blackham)***

Read for the first time and referred to the President of the Senate . . . . .	143
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	225
Substituted . . . . .	358
Read the second time . . . . .	357
Read the third time . . . . .	407
Transmitted to the House . . . . .	408

**S.J.R. 11 -- JOINT RULES RESOLUTION -- LEGISLATIVE EXPENSES *(C. Peterson)***

Read for the first time and referred to the President of the Senate . . . . .	200
Read the second time . . . . .	202
Read the third time . . . . .	202
Transmitted to the House . . . . .	203
Signed by the President and transmitted to the Governor . . . . .	222

**S.J.R. 12 -- RESOLUTION LIMITING PROPERTY TAX FOR RETIREES *(R. Steiner)***

Read for the first time and referred to the President of the Senate . . . . .	310
---	-----

**S.J.R. 13 -- RESOLUTION ON REVIEW OF TAX COMMISSION CASES *(H. Stephenson)***

Read for the first time and referred to the President of the Senate . . . . .	310
---	-----

**S.J.R. 14 -- RESOLUTION ADDRESSING OLYMPIC FINANCING *(A. Myrin)***

Read for the first time and referred to the President of the Senate . . . . .	310
---	-----

**S.J.R. 15 -- RESOLUTION APPROVING MODIFICATION OF HAZARDOUS WASTE***FACILITY (L. Blackham)*

Read for the first time and referred to the President of the Senate . . . . .	310
---	-----

**S.J.R. 16 -- MASTER STUDY RESOLUTION *(C. Peterson)***

Read for the first time and referred to the President of the Senate . . . . .	310
---	-----

**S.J.R. 17 -- RESOLUTION AMENDING INTANGIBLE PROPERTY TAX *(L. Hillyard)***

Read for the first time and referred to the President of the Senate . . . . .	310
---	-----

**S.R. 1 -- RESOLUTION URGING PARENTAL OVERSIGHT OF CHILDREN WATCHING***MOVIES (S. Howell)*

Read for the first time and referred to the President of the Senate . . . . .	37
Assigned to standing committee . . . . .	69
Placed on calendar . . . . .	196
Amendments . . . . .	403
Read the second time . . . . .	352
Read the third time . . . . .	402
Signed by the President and transmitted to the Governor . . . . .	403

<b>S.R. 2</b>	-- RESOLUTION URGING REFORM OF FEDERAL CAMPAIGN FINANCE LAWS ( <i>S. Howell</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	37
	Assigned to standing committee . . . . .	69
	Placed on calendar . . . . .	261
<b>S.R. 3</b>	-- SUPPORT FOR WENDOVER UTAH-NEVADA ENOLA GAY RESTORATION PROJECT ( <i>G. Mantes</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	169
	Assigned to standing committee . . . . .	206
	Placed on calendar . . . . .	297
<b>S.R. 4</b>	-- RESOLUTION ENCOURAGING PARENTS OVERSIGHT OF CHILDREN'S TELEVISION VIEWING ( <i>S. Howell</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	311
<b>S.R. 5</b>	-- RESOLUTION URGING STUDY OF REGIONAL COMMUTER SYSTEM ( <i>R. Montgomery</i> )	
	Read for the first time and referred to the President of the Senate . . . . .	311